

MAED

17

For office use

Codé No. _____ Year _____
Regional Committee _____

Date of Application _____
Course _____
Category: New Institution/New Course/Additional Intake _____
Type of Management _____
Affiliating Body _____

**Form of Application for Grant of Recognition to Institutions including Permission
for Conducting a New Course/Additional Intake in Teacher Education Programme
under Section 14/15 the NCTE Act, 1993**



National Council for Teacher Education
Address of the Regional Committee concerned.
with address of the Website/e-mail/Telephone/Fax

40029
31/10/08
Without
F.S.R.

Price Rs. 1000/-

Application for Grant of Recognition/Permission to Institutions for conducting a New Course/Enhancement of Intake under Section 14/15 of the NCTE Act, 1993

NOTE: Please refer to the instructions at page-14 before submitting the application.

DATE OF SUBMISSION _____ **APPLICATION ID** _____

1. Particulars of the authorized applicant

- 1.1 Name of the Applicant Mohd. Aasif. Zaki
- 1.2 Father's/Husband's Name Late. Mohd. Zaki
- 1.3 Occupation Business
- 1.4 Official Position in the Governing Body of the Society/Trust Director

2. Particulars of applicant Society/Trust/Body

2.1 Name of the applicant Society/Trust/Body Pragati shiksha Samiti

2.2 Whether a copy of Certificate of Registration and MOA/ Bye-laws attached. Yes No
(Applicable in case the institution is managed by Society/Trust)

2.3 Complete Postal Address of the applicant Body.
(Strike out/ Leave blank any of the following which is not applicable)

Door/Plot Number 56, C.

Street Number Shyamida Hill

Village/Town Bhopal

Post office T.T. Nagar

Tehsil/Taluka Bhopal Town/City Bhopal

District Bhopal Pin Code 462002

State M.P. STD Code 0755

Telephone No. 2660949 Mobile No. 9425303337

Fax No. 2661064 E-Mail ID jenpgcollege@y9200.c

Website Address www.jenpgcollege.com

3. Details about the programme/course applied for

(i)	Nature of proposal (Please tick only one choice)	<input checked="" type="checkbox"/> First Time Recognition <input type="checkbox"/> Enhancement of Intake <input type="checkbox"/> Additional Course	
(ii)	Name of the Course applied for	D.Ed.	
(iii)	Level of the Course applied for	Elementary	
(iv)	Medium of Instruction	Hindi/English	
(v)	Whether Course Curriculum fulfills the duration stipulated by NCTE norms and standards	yes	
(vi)	Mode	<input checked="" type="checkbox"/> Distance/ <input type="checkbox"/> Face to Face	
(vii)	Intake proposed	50	
(viii)	Affiliating Body/University	Name	M.P. Board of Secondary Ed
		Address	M.P. Nagar, Bhopal
		Telephone No.	
(ix)	Normal month of commencement of the course	Sep. 2009	

4. Particulars of the applicant institution

4.1 Name of the Institution
(in capital letters)

JAWAHARLAL NEHRU COLLEGE BHOPAL

4.2 Complete Postal Address [As mentioned in the Affidavit]
(Strike out/ Leave blank any of the following which is not applicable)

Land Identification (Plot/Khasra No.)

Address of the Land

Door/Plot Number

56, B

Street Number

Shyamala hill

Village/Town

Bhopal

Post office

T.T. Nagar

Tehsil/Taluka

Bhopal

Town/City

Bhopal

District

Bhopal

Pin Code

462002

State

M.P.

STD Code

755

Telephone No.

266949

Mobile No.

9425303337

Fax No.

2661064

E-Mail ID

Website Address

www.jnpgcollege.com

4.3 Whether the institution is for (tick in the box)

Boys Girls Co-Ed

4.4 Whether the Institution is a Minority institution
(Attach documentary proof issued by the Govt. concerned)

Yes No

4.5 Type of Management (Please tick only one out of the following)

- (i) A Govt. institution
- (ii) A Govt.-aided institution
- (iii) A university department
- (iv) A deemed to be university Pvt/ Govt.
- (v) A self-financing private institution
- (vi) Any other, please specify.

(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admn. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government concerned.)

4.6 Details of the existing Teacher Education Programmes/courses run by the same applicant Society/Trust/ Body.

Sl. No	Name of the institution	Name of the programme	Academic session from which commenced	Existing approved intake	Regional Committee		Name of Affiliating Body	
					Recognition Order Number	Date	Name	Date of Affiliation
01	Jh. College	B.ED.	2005-06	100	621021			
02	Bhawal ←u→	B.P.ED.	2006-07	50 50	634251			

4.7 Details of courses other than Teacher Education Programme if any, run by the same applicant Society/ Trust/ Body. *M/A*

Sl. No.	Name of the institution	Name of the course/programme	Level of the course	Duration of the course	Year of starting of the course	Affiliating Body	
						Name	Date of Affiliation

5. Fees and Funds

- 5.1 Details of cost of application form of Rs. 1000/-
(not applicable in case of application submitted online)

Draft Number	11143
Date	30/10/2008
Name of the Nationalized Bank	BANK OF INDIA
Name of the Branch	PROFESSORS COLONY BHOPAL
Address	PROFESSORS COLONY BHOPAL
Receipt Number, if purchased	-

- 5.2 Details of Processing Fee of Rs. 40,000/- only

Draft Number	0 11141
Date	30/10/2008
Name of the Nationalized Bank	BANK OF INDIA
Name of the Branch	PROFESSORS COLONY
Address	PROFESSORS COLONY BHOPAL
Has the DD will enclosed in original	<input checked="" type="checkbox"/> Y <input checked="" type="checkbox"/> Y <input type="checkbox"/> N

(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempt from payment of processing fee)

- 5.3 Details of the Endowment fund (self-financed institutions/programmes)?
(Please see Clause 10 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2007 published on 10.12.2007)

- (i) Particulars of the Endowment fund (to be filled in the case of self-financed institutions/ programmes)?

Amount of Endowment Fund	
Fixed Deposit Receipt Number	
Duration of the FDR (Minimum five years)	
Date of issue	
Name of the Nationalized Bank	
Full address	
Phone numbers.	
Has the FDR been enclosed in original	<input type="checkbox"/> Y <input type="checkbox"/> N

- (ii) Particulars of the reserve fund (to be filled in the case of self-financed institutions/ programmes)?

Amount of Reserve Fund			
Fixed Deposit Receipt Number			
Duration of the FDR (Minimum five years)			
Date of issue			
Name of the Nationalized Bank			
Full address			
Phone numbers.			
Has the FDR been enclosed in original	<table border="1"> <tr> <td>Y</td> <td>N</td> </tr> </table>	Y	N
Y	N		

6. Details of Infrastructural Facilities available for proposed programme/course

- (i) Area of the land in possession (in sq. mts.)

3	0	00
---	---	----
- (ii) Built up area earmarked for the course (in sq. mts.)

1	5	00
---	---	----
- (iii) Whether an affidavit on Rs. 100/- stamp paper duly attested by Notary / Oath Commissioner on the prescribed format as required under Clause 8(8) of the NCTE Regulations, 2007 has been submitted:

Yes	No
<input checked="" type="checkbox"/>	<input type="checkbox"/>
- (iv) Whether certified copies of land ownership/lease documents are enclosed as per Regulation 8(8) of the Regulations, 2007

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>
- (v) Whether English Version of Land Ownership/Lease Documents, duly Notarized are enclosed

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>
- (vi) Whether copy of approved building plan is enclosed.

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>
- (vii) Whether copy of building completion certificate is enclosed, in case building is constructed

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>
- (viii) Whether the building constructed is proposed to be constructed in the same land as indicated in col. 4.2

Yes	No
<input type="checkbox"/>	<input type="checkbox"/>

6.1 Building

(Please refer to Clause 8 of NCTE (Recognition Norms and Procedure) Regulations, 2007)

Description	To be filled in by Institution																
i) Date of approval of the Building plan by the competent authority/State Govt.	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
ii) Date of completion of construction of the building, if already completed	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
iii) If construction of the building is not complete, the likely date of completion of construction	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
iv) Name and address of the competent authority for approval of building plan and issue of completion certificate																	
v) Whether completion certificate obtained from the competent authority	<p style="text-align: center;">Yes Y/N</p>																
vi) Whether Bldg. disabled -friendly as per relevant laws.	<p style="text-align: center;">Yes Y/N</p>																
vii) Whether fire safety norms are being followed.	<p style="text-align: center;">Yes Y/N</p>																
viii) Total Built up Area (in sq. meter) (in sq.ft.)	<table border="1"> <tr> <td>1</td><td>5</td><td>0</td><td>0</td><td></td><td></td> </tr> <tr> <td>1</td><td>6</td><td>2</td><td>0</td><td>0</td><td></td> </tr> </table>	1	5	0	0			1	6	2	0	0					
1	5	0	0														
1	6	2	0	0													

6.2 Specification of Rooms and other infrastructural facilities

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
1	Class Room	1			55
2	Class Room	1			55
3	Multipurpose Hall	1			150

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2/	3	4	5	6
4	Multipurpose Room	01			150
5	Seminar room/tutorial room	01			150
6	Library	01			100
7	Principal Room	01			35
8	Administrative office	01			35
9	Store Room	01			25
10	Sports Store Room	01			35
11	Girls Common Room	01			25
12	Boys Common Room	01			25
13	Art & Crafts Room	01			35
14	Music Room	01			35
15	Socially Useful Productive Work (SUPW) Room	01			35
16	Science Lab1	01			35
17	Science Lab2	01			35
18	Psychology lab	01			35
19	Educational Technology (ET) /ICT Lab	01			35
20	Workshop	01			35
21	Any other Room/Hall	-	-	-	-
22	Toilets				
	(i) Male	06			35
	(ii) Female	06			35
23	Any other facility may be specified	-			

7. **Instructional Facilities**

7.1 Library
Total number of Books

2	5	0	0	.
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7.2 Manpower

7.2.1 Academic and Non-Academic Staff (Applicable for existing institutions)

7.2.1.1 Details of Academic Posts available at present *N/A*

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts

7.2.1.2 Details of Non-Academic Staff available at present *N/A*

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts

8. Arrangement for Games and Sports

8.1 Details of availability of playgrounds

Sl. No.	Number of Playgrounds	Length in meter	Breadth in meter	Area in sq mt.

(Signature of the authorized designated authority giving undertaking along with his/her official and position office Seal)

Mohammed Nasif Zaki

DIRECTOR

Jawahar Lal Nehru P.G. College

Bhopal

Undertaking

That I have read and understood the contents of the application and the same are true and correct on the basis of my personal knowledge and on the basis of records of the institution.

2. In connection with my/our application for grant of recognition/permission of Jawahar Lal Nehru (Name of the Institution) to conduct D.E.C. course with 50 intake/additional intake, and hereby undertake to comply with the following:-

- (i) That infrastructural, instructional and other facilities has been/shall be provided as per the NCTE norms, standards and guidelines prescribed from time to time.
- (ii) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE and affiliation is granted by the concerned University/Affiliating Body.
- (iii) That admission of students, satisfying the eligibility conditions will be made either on the basis of marks obtained in the qualifying examination or in the entrance examination conducted by the State Govt./University as per its policy.
- (iv) That there shall be reservation of seats for SC/ST/OBC/handicapped etc. as per the Policy of State Govt.
- (v) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (vi) That the tuition and other fees will be charged at rates prescribed by the concerned state Govt./affiliating University.

- (vii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time to time.
- (viii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (ix) That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation.
- (x) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE.
- (xii) In the event of non-compliance by the Jawahar Lal Nehru, (Name of the Society/Trustee/College/ Institution etc.) with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/Management.
- (xiii) That the Management will not cause or allow discontinuation of the Course in any year or for any batch after grant of recognition, and that where compelled to do so, it will seek the concurrence of NCTE for discontinuation on the completion of the year/batch.
- (xiv) The (College/Institution) by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or State Govt., or support from the NCTE.

Place: Bhopal
31/10/08
 Date: _____

(Signature of the authorized designated authority alongwith his/her official position office Seal)

Mohd Asif Zaki
 DIRECTOR
 Jawahar Lal Nehru P.G. College
 Bhopal

Mohd Asif Zaki
 NAME IN BLOCK LETTERS

(Format of affidavit to be given on Rs. 100 stamp paper duly attested by Oath Commissioner/ Notary Public)
(In terms of provision of NCTE (Recognition Norms and Procedure) Regulation 2007 as amended to time to time)

AFFIDAVIT

I, Mohd. Anisif. Zaki (Name of the authorized person)
son of Late Mohd. Zaki and Director of the
Jawahar Lal Nehru College (name of the College / Institution /
Trust / Society, etc.) aged about 24 years, resident of
56, Sheymaly hill Bhopal

I, am the authorized signatory of the application made to
the Regional Committee of the National Council for Teacher Education at
Bhopal/Bhubaneshwar/Jaipur/Bangalore seeking grant of recognition / permission for
conducting a course in Teacher Education titled D.Ed. with
intake/additional intake of 50.

2. That the Jawahar Lal Nehru college Society / Trust / Institution /
College (strike out whichever is not applicable) is in possession of land as per the following
description: -

2.1 Total Area (in sqr. Mts.) →
Built UP Area (in sqr. Mts.) → 1850/1858 sq mts

2.2 Address:
Plot No: 1
Khasra No: 246/3/1
Village/Town/City: chandoni
District: BHOPAL
State: M-P

Area in Square Meters: 1858 sq Meters
Bounded by
North: Land owned Ram
South: Land of Laxmi Narayan
East: Land of Anokhi Lal.
West: Road

Registered in the office of: Sub-Registers office Bhopal
on 28/06/2009

3. That the land is on ownership basis / ~~lease basis for a minimum period~~
of 28/06/2009 years (in figures and words) (Strike out whichever is not applicable)

4. That the land is free from all encumbrances.

5. That the land is exclusively meant for running the education institution (land use) and the permission of the Competent Authority to this effect has been obtained vide letter No. 93/ST-230/09 dated 21/6/09 of the communication.

6. That the said premises shall not be used for running any educational activity/institution, other than the teacher education programme for which recognition is being sought.

7. That the copy of the affidavit shall be displayed on the website of the Institution for general public.

8. I do hereby swear that my declaration under Para's(1) to (6) are true and correct and that it conceals nothing and that no part of this is false. In case the contents of affidavit are found to be incorrect or false, I shall be liable for action under the relevant provision of the Indian Penal Code and other relevant laws.

Signature: _____
 Name of the Applicant: Mohd Aasif Zaki
 Address: C-56 civil bus stand
Field Dh
 Tel : 0755-2000949, 2661064
 E-mail address : shnpgecollege - bhopal @ yahoo.com
 Website address : www.shnpge.com

Place: BHOPAL
 Date: 23/7/09

INSTRUCTION

Attachments with the application

Application for grant of recognition including permission for additional intake or new course should be submitted in Triplicate in the format as prescribed to the concerned Regional Committee alongwith the following essential documents. -

Processing Fee

Demand draft of Rs. 40,000/- (forty thousand) from a Nationalized Bank drawn in favour of the Member Secretary, NCTE payable at the city where the Regional Committee is located.

Essential Documents (only application alongwith these essential documents would be deemed to be complete application within the meaning of Regulation 5(5) of the NCTE (Recognition Norms & Procedure) Regulations, 2007 notified on 10th December, 2007)

1. An affidavit in Rs. 100 Stamp Paper attested by Notary Public/Oath Commissioner stating the precise location of the land, total area, permission of the competent authority to use the land for educational purpose, that the land is free from all encumbrances and the mode of possession etc.
2. Certified copies of land ownership/lease documents.
3. In case of self-financed institutions/courses, Fixed Deposit Receipt of Rupees five lakh towards Endowment fund, and Rupees three lakhs for Reserve Fund in original, from a Nationalized Bank of a duration of & above 5 years.
4. Approved building plan and also completion certificate from the concerned competent authority of the State Govt. etc., if the building has already been constructed.
5. A copy each of the Certificate of Registration, Memorandum of Association and Bye-laws in case the institution is managed by a Society/Trust.

Please refer to the relevant Regulations for any clarification. The Regulations are available on the Website of NCTE (<http://www.ncte-in.org>)

4.

Mandatory Disclosure Format

(The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

- 1.1 Name of the Institution _____
- 1.2 Date of Establishment _____
- 1.3 Complete postal address:

P.O. _____ Block _____
Tehsil/Taluka _____ Town/City _____
District _____ State _____ Pin _____
- 1.4 Phone (with STD code): _____
- 1.5 Fax: _____
- 1.6 E-mail: _____
- 1.7 Website Address: _____
- 1.8 Nearest Railway Station _____
- 1.9 Nearest Town _____
- 1.10 Type of Institution (Boys/Girls/Co-Education) _____
- 1.11 Status of Institution (Minority/Non-Minority) _____

2. Management:

- 2.1 Government owned: _____
- 2.2 Govt.aided: _____
- 2.3 Self-financed: _____
- 2.4 University Department: _____
- 2.5 Any other (please specify): _____

3. Details of the course applied for

3.1 Level of the Course _____

3.2 Name of the Teacher _____

Education Course _____

3.3 Duration of the Course _____

3.3 Whether to be conducted in face to face or distance mode _____

3.4 Proposed Intake _____

3.5 Academic Session from which the course will be conducted _____

3.5 Details of the Affiliating Body

Name _____

Address/Tel/Fax No. _____

4. Land:

4.1 Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007

Yes	No
-----	----

4.2 Land Identification (Plot/Khasra No.) _____

4.2 Land Area in sq mt. _____

4.2 Whether the Title of the land is on Ownership basis _____

4.3 Title of the land is on lease as per law _____

4.4 Duration of the lease _____

4.5 Land Use Certificate obtained for Educational Institution _____

5. Manpower (Photographs of Teaching Faculty should be displayed)

- 5.1 Details of proposed/appointed teaching staff
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of proposed/appointed non-teaching staff

6. Building

- 6.1 Construction of the building is complete
- 6.2 Building is yet to be constructed
- 6.3 Building is fire safety-proof
- 6.4 Building is disabled friendly
- 6.5 Common room for boys/girls available
- 6.6 Date of completion of the Building
- 6.7 Covered Area in sq mt.
- 6.8 Number of classrooms

Yes No

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

7. Library:

- 7.1 The Library has separate reference section/
Journals section and reading room
- 7.2 Number of books in the library
- 7.3 Total number of educational
Journals/periodicals being subscribed
- 7.4 Number of encyclopedias available in the library
- 7.5 Number of books available in the reference section
of the library
- 7.6 Seating capacity of the reading room of the library

Yes No

<input type="checkbox"/>	<input type="checkbox"/>
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8. Instructional Facilities

- 8.1 Details of laboratories available(pl attach annexure)
- 8.2 Arrangement made for practice teaching
- 8.3 Number and Name of school(s) for practice teaching

9. Facilities for games & sports:

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

Yes	No

10. Other facilities available:

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.